



## Lexington Fayette County Health Department

### SCHOOL HEALTH DIVISION

650 Newtown Pike  
Lexington, Kentucky 40508-1197  
(859) 288-2314  
(859) 288-2313 Fax

## ASTHMA PARENT PACKET

Dear Parent/Guardian:

Please fill out the attached asthma information and return it to your School Nurse. It will be shared with appropriate persons such as your student's classroom teacher and physical education teacher. Your comments and instructions will help us to assist your student during asthma episodes as well as to minimize restrictions.

According to Fayette County Public Schools' Medication Policy, **ALL** medications, including inhalers, are to be stored in a secure location and students are to be supervised by school staff when taking them. The purpose of this policy is to assure safe use of all medication, to prevent errors, and to prevent children from sharing their medications with others. The school staff is required by policy to be responsible for safe and supervised medication administration to students, except as noted below.

### Students are allowed to carry their inhalers if the following conditions are met:

- ▶ It has been determined that student is socially, cognitively, physically, and emotionally mature enough to carry and administer the inhaler.
- ▶ Parent and Physician Authorization Forms are completed and on file at school.

When students self-administer medication the school staff will **NOT** be responsible for monitoring frequency of use, expiration date, or amount of medication available for use.

Please send a current picture of your student in order for the student to be easily identified. This information will be distributed to appropriate school personnel on a need-to-know basis and may include bus drivers, substitute teachers, cafeteria staff, and others who work with your student daily.

To keep your student safe, please let the school nurse know immediately of any changes in your student's medical condition, treatment or emergency phone numbers.

### The following need to be returned to the School Nurse at your school:

- Asthma Healthcare Plan
- Medication Authorization Form

We are looking forward to a great year with your student!

Please call the School Health Services Program at 288-2314 if you have any questions.

# ASTHMA HEALTHCARE PLAN

School Year: \_\_\_\_\_

## MEDICAL CONCERN: \_\_\_\_\_

(This form will be made available to teachers and appropriate school staff.)

Student's Name: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Allergies: \_\_\_\_\_

School: \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

Bus Rider:  Yes  No Bus #: AM \_\_\_\_\_ PM \_\_\_\_\_ Non-Transported

Parent/Guardian(s) Name(s): \_\_\_\_\_

Address/Zip Code: \_\_\_\_\_

Doctor: \_\_\_\_\_ Phone #: \_\_\_\_\_ Hospital of Choice: \_\_\_\_\_

Parent/Guardian 1: – Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Parent/Guardian 2: – Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Or call Emergency Contact if unable to reach Parent/Guardian:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relation: \_\_\_\_\_

\*\*\*\*\*

1. Date of student's last asthma episode? \_\_\_\_ / \_\_\_\_ / \_\_\_\_

2. Has student ever been hospitalized for asthma? Yes  No

3. What triggers your student's asthma episodes? (Check all boxes that apply)

Pollen  Mold  Dust  Feathers  Animal Dander  Perfume  Air Pollution

Smoke  Respiratory Infections  Cold Air  Weather Changes  Vigorous Exercise

Foods (Specify) \_\_\_\_\_

Other (Specify) \_\_\_\_\_

4. What are your student's asthma symptoms? (Check all boxes that apply)

Coughing  Wheezing  Chest Tightness  Anxiety/Restlessness

Difficulty Breathing/Shortness of Breath  Other (Specify) \_\_\_\_\_

5. List the Medication(s) your student takes for asthma:

Name of Medication:	Dosage:	Time of Day:
_____	_____	_____
_____	_____	_____

6. List any other Medication(s) your student takes:

Name of Medication:	Dosage:	Time of Day:
_____	_____	_____
_____	_____	_____

7. Location of Medication/Inhaler: \_\_\_\_\_

8. Additional Comments: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

